

**United Food and Commercial Workers Unions
and Participating Employers
Pension Fund**

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A G E N D A

**September 13, 2024
10:00 a.m.**

- I. CALL TO ORDER**
- II. MINUTES – Regular Meeting – June 11, 2024** (Pg. 1-7)
- III. FINANCIAL REPORT**
 - A. Investment Performance Services**
 - B. Auditor’s Report**
- IV. ACTUARY’S REPORT**
 - A. CHEIRON**
 - 1. Preliminary 2024 Valuation Results**
 - 2. SFW Hours – Comparison 2024 vs 2023**
 - 3. SFA Update**
- V. ATTORNEY’S REPORT**
- VI. ADMINISTRATIVE MANAGER’S REPORT – (2Q2024)** (Pg. 8-22)
- VII. INVOICES** (Pg. 23-24)
- VIII. OTHER FUND BUSINESS**
 - A. Appeal**
 - B. Cowan Recapture**
 - C. Miscellaneous Correspondence**
- IX. MEETING DATE & LOCATION – December 5, 2024**
- X. ADJOURNMENT**